

Ideological Prevention - Protection Factor Of The Young Generation

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ABSTRACT

Ideological immunity consists of a system of ideological views and values that serve to protect an individual, social group, nation, society from various harmful ideological influences. Ideological immunity originates from the most delicate aspects of the life of our society, from the feelings, goals and aspirations of our citizens, from their spiritual-educational and spiritual-moral level. If the ideology is directly related to the honor of humanity, only if it originates from the feelings of a person, it will have the ability to control a person and people and will be able to mobilize people in the way of building a Great Uzbekistan in our country.

Keywords: educational, spiritual, society.

INTRODUCTION

It is known from the history of mankind that when every social force or population strata in the society created a system of ideas expressing their goals and aspirations, they tried to attract others to the influence of these ideas, to expand the ranks of their supporters and it continues. Spiritual and educational activity and educational process in this direction are important in this regard.

If the ideas are fair and true and meet the needs of the majority, if the means of education in this field are effective, and if the educators are active and selfless, then the goal of ideological education will be achieved. When society, the people, especially the young generation, do not understand their interests, form their own ideology, and do not mobilize towards their goals, the possibility of being influenced by foreign and harmful ideas increases. This makes it an urgent task to establish ideological education, to constantly inculcate the principles of healthy ideology into the hearts and minds of the population, including the young generation.

It is natural that the issue of raising our young people in a healthy and well-rounded way takes a special place in the "Year of Communication with the People and Human Interests" program.

In this regard, we need to create the necessary conditions for our children, build new educational, cultural, art and sports facilities, build houses for young families, provide jobs for young people, and involve them in the field of entrepreneurship. We will raise our work to a new, high level.

We consider it our primary task to improve the activities of all links of the education and training system based on the requirements of today's times.

When talking about the education of the young generation, I would really like to follow these thoughts of our grandfather Abdurauf Fitrat, especially our sons and daughters who are coming into life now:

"People should move towards a clear goal, become statesmen, be happy and gain respect, be worldly or be humiliated by being weak, bear the burden of misfortune, be ignored, be subordinate and slave to others. , being a captive depends on the upbringing they received from their parents in childhood."

Look at the priceless, golden words!

The deep meaning and significance of these words is even more obvious if we take into account the growing danger of religious extremism, terrorism, drug addiction, human trafficking, illegal migration, "mass culture" around us. will be

In fact, at present, youth education remains an issue that will never lose its relevance and importance for us", - states the President of the Republic of Uzbekistan, Shavkat Mirziyoyev.

In this sense, one of the main tasks of ideological prevention in the ideological protection of the young generation is the formation of a perfect person and the aspirations to realize it constitute the meaning of human civilization. If we look at the history of human society, the main indicator of perfection in any society is manifested in a person's attitude to goodness, social happiness, humanistic ideas and practical activities based on them. That is, the criterion of perfection, which has a positive effect on the general development of society and human civilization, has been to make the society happy and prosperous by perfecting a person, an individual.

The concept of ideological prevention means a process aimed at shaping the worldview of a person, social group, nation, society, arming them with ideological knowledge that expresses specific ideas and goals. In the conditions of Uzbekistan, the main task of such activity is to explain to the general public, especially to instill in the minds of young people, the age-old dreams and goals of our people in the way of building a free and prosperous Motherland, a free and prosperous life, and the essence of the idea of national independence.

Today, the factor of ideological prevention of the ideological protection of the young generation in society requires the joint activity of the family, preschool children's institutions, schools, lyceums, colleges, higher educational institutions, mass media, public organizations. The continuous education system is the main link of ideological education. After all, the task of instilling ideological goals into the minds of people, especially the young generation, is carried out mainly through the education system.

It is known that we are used to the concept of prevention being used more often in natural sciences, especially in medicine. It is understood in this field as a component of the process of disease prevention and treatment. From the point of view of the philosophy of ideas, ideological prevention is a set of ideological-educational, spiritual-educational works of various forms carried out by social institutions. Ideological prevention is carried out in order to eliminate the ideological gap, prevent ideological disorganization, or free a region, stratum, or group from the influence of foreign and harmful ideas. In this, various means are used, using various methods and ways of ideological influence. Ideological prevention, the processes of ideological protection of the young generation can be carried out quickly and in short bursts or slowly, step by step. In the first case, it is necessary to take immediate measures, in the second case, continuous and steady work will give more results. Ideological prevention has a great role in the ideological protection of the young generation in the formation of an ideological immune system among various sectors of society and different layers of the population. After all, it essentially relies on measures aimed at preventing the introduction of foreign ideas and eliminating their influence.

"Taking into account the current complex and tense situation in the world, we need to define our primary tasks together.

Today, we must convince our people and say loudly that the political legacy of our great teacher, that is, the unconditional and complete implementation of the main principles, priorities, goals and tasks of our development that he defined, is also a debt for us. is also obligatory.

First of all, we always listen to Islam Abduganievich Karimov's deeply meaningful teachings, especially "We need peace and security!" we should never forget his words.

In today's dangerous situation, when various dangers are increasing, we must keep peace and tranquility, which is our priceless wealth, as the apple of our eye, and further strengthen the atmosphere of inter-ethnic and inter-religious harmony, mutual respect and kindness in our country," Shavkat said. Mirziyoyev.

The system of education and propaganda helps to implement ideological prevention, that is, ideological protection of the young generation. Social structures, family, school, neighborhood, state and public organizations that serve to instill creative ideas into the hearts and minds of the young generation also have their place in it. So, fairy tales, epics, songs, dances, spiritual and educational events of various forms and content that promote the interests of the Motherland, friendship and brotherhood, mutual respect and tolerance are ideological. consists of the factors of implementation of prevention - ideological protection of the young generation.

"As a result of ideological education, ideological immunity is formed. Ideological immunity (lat. "immunitatis" - freedom from something) is a system that serves to protect an individual, social group, nation, society from various harmful ideological influences. The word "Immunity" is a medical concept that represents a set of reactions capable of maintaining the permanent internal specificity of the organism, protecting it from various external influences and infections. In simpler words, immunity is the body's ability to protect itself from various diseases. The following can be mentioned as specific features of ideological immunity. First, general human immunity is a product of social processes and is formed on the basis of certain spiritual and educational activities. Secondly, it depends on the characteristics of each era, the time in which a certain generation lives and the laws of development of society. Thirdly, the

ideological integrity and stability of this society will be ensured only when a strong ideological immune system is formed in the society.

The main and first element of the ideological immune system is knowledge. But there are many types of knowledge. For example, supporters of great state chauvinism or aggressive nationalism ideology also rely on certain "knowledge". Therefore, knowledge in the ideological immune system should be objective, accurately and fully reflect reality, enrich human spirituality, and serve the development of the people and society. According to their essence, they are inextricably linked with the interests of the Motherland and the nation.

The second main element of the ideological immune system is the system of assessments and values formed on the basis of such advanced knowledge. After all, the more objective and deep the knowledge is, the stronger the assessments and values that have arisen at its core. In a word, the system of values determines the possibilities of ideological immunity and serves as a strong shield against harmful ideas. But the system of knowledge and values alone cannot fully express the essence of ideological immunity. After all, these two elements are related to the third important element of ideological immunity, that is, the system of goals in the socio-economic, political, cultural and educational spheres. In the absence of such a system of clear goals, it is impossible for a person, nation or society to withstand ideological pressures, sometimes overt and sometimes hidden. As long as efforts to capture the hearts and minds of the young generation do not stop, society needs a certain healthy ideology. Unlike unhealthy forms of ideology, such as fascism, communism, religious extremism, which have a negative impact on the development of society and usually cause its decline and destruction, a healthy ideology accelerates the development of humanity, the well-being of the people, the Motherland enables development.

Attempts to destroy the ideological immunity characteristic of our society and population are mainly manifested in the following ways:

- promotion of alien and foreign ideas to us (ideas alien to our people, such as cosmopolitanism, nihilism, extremism, terrorism, mass culture and brutal individualism are being promoted by various means);
- promotion of customs that are not characteristic of our national mentality (various customs that are foreign to the lifestyle of our people are being promoted through television, radio and the Internet. For example, let's take the habit of starting a family.
- they should try each other, if possible, they should live together for a certain period of time.
- breaking the worldview of young people, trying to change their way of thinking and lifestyle (denigrating one's homeland, creating a spirit of disdain for the past, instilling distrust towards the state and society. On the contrary, to praise life as if it were heaven).

In the formation of ideological immunity of the young generation, the knowledge they acquire and the main ideas of our national ideology form a whole system. Not only social and humanitarian sciences, but also unique methods of natural and fundamental sciences are being developed. Increasing the effectiveness of ideological prevention with the help of modern pedagogical technologies, that is, the ideological protection of the young generation, is one of the main factors in the formation of ideological immunity and its strengthening. Modern pedagogical technologies make it possible to educate the young generation not only based on the achievements of modern science, but at the same time, they also help to increase their perception of various forms of ideological aggression in the process of globalization. In the essence of educating the young generation to become fully mature people, ideological prevention in the formation of independent thinking - ideological protection of the young generation, national values and elements of Eastern democracy are continuously and organically absorbed.

It is known that the slavery of thinking is more terrible than any kind of addiction. Nowadays, when ideological landfills are becoming more powerful than nuclear landfills, it is necessary for people, especially the youth, to be ideologically armed in order not to be influenced by various foreign ideologies. It is a new concept of ideological struggle that it is possible to enter into a debate only with an idea against an idea, an idea against an idea, and only with enlightenment against ignorance.

The role of family, neighborhood and educational institutions in the process of ideological prevention of ideological prevention of the young generation is great, and it is of great importance in the education of a mature generation and ensuring the prospects of the society. Such prevention requires a complex, continuous cooperation, and the harmonization of aspirations towards a common goal. This process creates a space that ensures the succession of education in society towards common interests and goals. This space is an integral part of the education of the young generation, a perfect person.

Also, the role of science, education, literature and art in ideological prevention, that is, ideological protection of the young generation, is special, and the use of their opportunities in the field is one of the main factors. By studying science, the young generation learns about nature and society, changes in thinking, the foundations and principles of development. At the same time, it is important to connect this process with the essence of the national idea and reflect it in the life of each person in order to achieve the

goals set before us. Knowledge expressed in books and textbooks, which are undoubtedly tools of ideological propaganda, play an important role in strengthening independence and effectively using independence opportunities. Because it is the most effective way to inculcate the noble values of the national ideology in the minds and hearts of the young generation.

"We are talking about widely promoting the rich history of our country, its unique culture and national values among the youth and population, creating the necessary environment and conditions for the achievement of world science and literature.

In this regard, it is necessary to take into account that modern computer technologies, and especially the Internet system, are far ahead of us.

Disagreement between the agencies on the creation of various textbooks, their publication and financing, unfortunately, is a serious obstacle in solving this task.

In this regard, a special commission has been created for the Prime Minister to assess the real need for textbooks, special and fiction literature, to translate them into other languages, and to provide educational institutions, libraries, and information resource centers with them within a month. a set of measures will be presented.

In this regard, it is necessary to pay special attention to the issues of promotion of reading among young people and broad sections of the population. It is necessary to carefully study the formation of the real price of books.

At this point, there is a very important issue for all of us, that is, the task of spreading reading widely and taking our work to a new level aimed at further increasing the love of books and their spiritual immunity of our youth. states President of the Republic of Uzbekistan Shavkat Mirziyoyev.

It is necessary to make proper use of works of art that embody the unique diversity of the national idea in the education of the young generation and in the improvement of today's ideological education. No matter which type of art, they reflect today's reality, our history, various forms of social relations. It can also be seen as an effective way to promote these artworks. Today, some of the vices encountered in the education of young people are introduced through the "works of art" of foreign culture, which have a negative effect on our mentality. We have come to the conclusion that its negative consequences require more attention to be paid to the problem of strengthening the ideological prevention of inappropriate behavior and moral defects of our youth in some cases.

As the First President of the Republic of Uzbekistan, Islam Karimov, said: "The national idea, which has been passed down from ancestors to generations, has been honored for centuries, has taken deep roots in the hearts of every person and the entire nation living in this country, and its spiritual has become a need and a requirement of life, so to speak, if we imagine the most dreams and hopes of any nation, I think that it expressed the essence of such a broad concept we will be.

From the first days of gaining our independence, we tried to define and develop the most basic concepts and principles of our national idea. For this purpose, we drew the attention of leading scientists in the field of social sciences, political scientists and economists, creative intellectuals, and our general public to this important issue. Based on the fact that the age-old dream of our people, the main factor for achieving our lofty goals - first of all, it is related to preservation of independence and its further strengthening, make it a task to determine the meaning of our national idea based on such criteria. and we have done a number of remarkable things in this regard. "

The formation of ideological immunity is one of the factors of ensuring the ideological security of society and the country. It is known that "ideological security" is a concept that describes the level of protection of an individual, nation, society, state from ideological attacks manifested in various forms, from the destructive influence of various ideological centers. The main task of prevention in this field is to prevent the emergence of a gap in the spiritual life of society, to form a system of ideas that is suitable for and serve its ultimate goals, to constantly strengthen it, and to strengthen ideological immunity in citizens. .

It is known that external and internal factors influence the ideological security of any country. Today, we see that there are real external threats to ideological security in the efforts of various ideological centers and polygons to use some citizens as "weapons" to achieve their malicious intentions to prevent the construction of a new society in Uzbekistan. Also, it should always be considered that terrorism, religious extremism and current political instability in neighboring countries can have an impact on the ideological security of our country.

It is necessary to strengthen the "Kamolot" youth social movement, to achieve its transformation into an organization that all young people in our country sincerely aspire to, free from unnecessary events and formalities, and a real defender of the interests of young people. We still have big tasks ahead of us to strengthen the activities of its local structures, especially among unorganized youth in cities and districts, remote villages and neighborhoods.

The issue of working with young people is one of the priority tasks of our social policy, and it requires the implementation of a large-scale program of measures in this regard, " says the President of the Republic of Uzbekistan, Shavkat Mirziyoyev.

The internal factor that ensures ideological security is the political-social, moral and spiritual potential of the society and the degree of ideological immunity of citizens. In addition, ideological security should be based on age-old traditions, language, religion, spirituality and universal human values that serve national development. Also, the system of educational activities, spiritual and educational activities carried out by state agencies, public organizations and associations, cultural and educational institutions is a necessary condition for ensuring ideological security. Ideological security relies on scientific social policy, legal culture, ideological education that is carried out organically with the moral maturity and democratization of society. Ensuring the ideological security of society, the state and the individual is a component of our state's policy and a factor in strengthening the stability of our country's life.

"At the moment, the requirements of the present complex and dangerous times, in harmony with our goals related to the renewal of our society and the modernization of our country, life itself is putting new tasks before us," said the First President Islam Karimov, "naturally, our national idea includes the high concepts of peace of the country, development of the Motherland, welfare of the people, which embody the noble intentions and vital interests of all people living in this country.

The whole human history, thousands of years of our nation's past prove one truth based on painful lessons and conclusions. That is, no matter what plans and programs we put in front of us in order to achieve sustainable development and a prosperous life, the only condition and guarantee for the realization of all our noble dreams is peace and tranquility. It is not for nothing that no matter which house we enter in our country, no matter what kind of gathering or campaign, when the blessing is opened, young and old, men and women - we all pray to the Creator for peace and tranquility.

It is known that one of the most important and sacred human rights is the right to live in peace. The duty of the state and society is to guarantee this right by all legal means. Implementation of this right is the most important condition for democratization of the state and society. Humanity of democracy is primarily measured by this criterion.

When we talk about directions that express the main content of our national idea, without a doubt, we imagine the prosperity and development of the Motherland.

Inculcation of ideological immunity in the minds of citizens begins, first of all, from the family. The first concepts such as "Motherland", "Love for the Motherland", "Feeling of the Motherland" are formed primarily in the family environment. This process is carried out through grandfathers' training, father's example, mother's love. Various forms of education and upbringing are also important in instilling these concepts into the hearts and minds of young people.

Only a person with a strong ideological immunity can fight against the evildoers who are entering our country in various ways in order to realize their malicious and disgusting intentions, and who are trying to occupy the hearts and minds of our young people with some harmful and destructive ideas. can fight and defend his country. Development of ideological immunity related to this task is related to many socio-economic, cultural, ideological and educational factors. This is a complex task that requires a lot of work. One of the important tasks of intellectuals and educators of all professions is to cultivate in people, especially young people, such qualities as devotion to the Motherland, self-sacrifice for the realization of the ideas of national peace and people's well-being.

One of the main goals of ideological education aimed at strengthening ideological immunity is the formation of concepts related to civic responsibility and humanitarian duty, which have common principles for different segments of the population. These concepts have been known since ancient times. But they were almost always associated with various concessions or privileges, depending on the national, class, racial, religious, and territorial circumstances of a person. Thinkers have already established that all human beings on earth, regardless of their race, race, religion, nationality, gender, and the region they live in, have the right to live equally and equally, and that ensuring their rights and freedoms should be the main task of society. At the same time, it has long been recognized that every person in the world has duties and responsibilities to his parents, country, people, children, past and future.

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